



CITY COUNCIL REGULAR MEETING
CITY OF NEW PORT RICHEY
COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT
RICHEY, FL 34652
July 7, 2026
6:00 PM

AGENDA

ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)

ORDER OF
BUSINESS

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Proclamations
 - a. Society of St. Vincent de Paul Month
 - b. Richey Suncoast Theatre Centennial
5. Presentation of Environmental Committee Annual Report
 - a. 2025 Environmental Committee Annual Report
6. Audit Presentation by Mauldin & Jenkins
7. Presentation on Budget Process
8. Approval of Minutes
 - a. [June 16, 2026 Regular Meeting Minutes](#)

9. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.
10. City Council Response to Vox Pop Speakers
11. Consent Agenda
 - a. [Purchases/Payments for City Council Approval](#)
 - b. [Parks and Recreation Advisory Board Minutes - May 2026](#)
 - c. [Fire Pension Board Minutes - February 2026](#)
 - d. [Police Pension Board Minutes - February 2026](#)
12. Public Reading of Ordinances
 - a. [Second Reading, Ordinance No. 2026-2347: Duke Energy Franchise Agreement Renewal](#)
13. Business Items
 - a. [Board Appointment: Mike Peters, Land Development Review Board](#)
 - b. [ITB26-022 2026 Water System Improvements Bid Award](#)
 - c. [ITB26-017 Recreation and Aquatic Center Flat Roof Replacement Bid Award](#)
 - d. [ITB26-009 WWTP Administration Building Roof Repairs Project Close Out](#)
14. Communications
15. Adjournment

Agendas may be viewed on the City's website: www.citynpr.org. This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.